

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E1345(35-6769)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

EXCHANGE: E1345 (35-6769) BASE WATER RIGHT: - STOCK/CONTRACT NUMBER: COUNTY TAX ID#:

RIGHT EVIDENCED BY: Enterprise and Stoddard Irrigation Company Stock  
Certificate: 262, under 35-8180 (Award 180),  
Weber River Decree

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: \*  
Enterprise and Stoddard Irrigation Company ("Field

OWNERSHIP\*\*\*\*\*

NAME: Lawrence R. Newton  
ADDR: (work# 538-7668)  
2585 West Old Highway Road  
Morgan UT 84050

DATES, ETC.\*\*\*\*\*

FILED: 08/10/1978|PRIORITY: 08/10/1978|ADV BEGAN: |ADV ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Rejected]|ActionDate: |PROOF DUE:  
EXTENSION: |Elec-Proof:[ ]|El-PrFiled: |CERT/WUC: |LAP, ETC: 05/07/1993|LAPS LETTR:  
RushLetter: |RENOVATE: |RECON REQ: |TYPE: [ ]

Status: [Withdrawn ]  
Related Distribution System: Not part of any Distribution System

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\*\*\*\*\*C U R R E N T R I G H T\*\*\*\*\*  
\*\*\*\*\*

FLOW: 2.00000 acre-feet  
SOURCE: Echo Reservoir  
COUNTY: Summit

POINT OF DIVERSION -- SURFACE:  
(1) S 2640 ft E 1400 ft from NW cor, Sec 30, T 3N, R 5E, SLBM

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USES OF EXCHANGE\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
SUPPLEMENTAL to Other Water Rights

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###MISCELLANEOUS Irrigation as described in the Weber River Decree PERIOD OF USE: 01/01 TO 12/31

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\*\*\*\*\*P R O P O S E D E X C H A N G E\*\*\*\*\*  
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FLOW: 2.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31  
SOURCE: Underground Water Well  
COUNTY: Morgan COMMON DESCRIPTION: In Enterprise

LOCATION OF WATER RIGHT\*\*\*\*\*

POINT OF EXCHANGE -- UNDERGROUND:  
(1) S 1300 ft E 400 ft from NW cor, Sec 09, T 4N, R 2E, SLBM  
DIAMETER OF WELL: 6 ins. DEPTH: 20 to 90 ft. YEAR DRILLED: WELL LOG? WELL ID#:

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POINT OF RELEASE:

FLOW: 2.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31

\*\*\*Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above.

USES OF EXCHANGE\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 207614.

IRRIGATION: 1.00000 acres PERIOD OF USE: 04/01 TO 10/31

| ###PLACE OF USE:         |  | *-----NORTH WEST QUARTER-----* |    |    |    | *-----NORTH EAST QUARTER-----* |    |    |    | *-----SOUTH WEST QUARTER-----* |    |    |    | *-----SOUTH EAST QUARTER-----* |    |    |    | Section |
|--------------------------|--|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|---------|
|                          |  | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | Totals  |
| Sec 09 T 4N R 2E SLBM *X |  |                                |    |    | *  |                                |    |    | *  |                                |    |    | *  |                                |    |    | *  | 0.0000  |

OTHER COMMENTS\*\*\*\*\*

SURVEY RECEIVED 5/7/93 (METERED) #2-C

SEGREGATION HISTORY for: \*\*\*\*\*RUN DATE:

This Exchange as originally filed:

| FLOW IN<br>CFS | QUANTITY IN<br>ACRE-FEET | *-----W A T E R U S E S-----* |                 |                        |           |        |       |       |
|----------------|--------------------------|-------------------------------|-----------------|------------------------|-----------|--------|-------|-------|
|                |                          | IRRIGATED<br>ACREAGE          | STOCK<br>(ELUs) | DOMESTIC<br>(FAMILIES) | MUNICIPAL | MINING | POWER | OTHER |
|                | 2.0                      | 1.0000                        |                 |                        |           |        |       |       |

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*